

**City of Fox Lake**  
**Committee of the Whole**  
**Wednesday, February 15, 2017**  
**6:30 pm Council Chambers**

**Public works**

- Discuss the name for the new street that will go around the proposed Leroy Market property. (TB)
- Discuss increasing the city's charge, currently \$50, for snow removal from sidewalks, when done by the city. (DL)
- Discuss snow removal in the downtown area. (DL)

**Water/sewer utilities**

- Discuss the installation of a water service at SAGES community garden.
- Discuss lead water lateral replacements. (DL)

**Fire/police**

**Buildings & parks**

- Discuss waiving the Community Center rental fee for SAGES foundation dinner/auction on April 17, 2017.
- Update on the dredging by the city's boat launch. (PH)
- Discuss reimbursing property owners for their dredging along the creek. (TB)
- Discuss/review raising the cost of season passes at the aquatic center: family from \$65 to \$75, individual from \$35 to \$40.

**License & finance**

- Discuss/review SAGES community garden's request for the installation of a sign.
- Discuss/review Planning Commission recommendation to rezone the property of certified survey map #7143 from R-1 one family residence to B-2 business.
- Discuss/review picnic license application for SAGES Foundation on April 17, 2017.
- Operator license application received from Janice Benbenek for the period ending June 30, 2017.
- Discuss having General Engineering submit one and two family building permits to the State, with regards to the new electronic building permit requirements that go into effect on January 2, 2018.

**Library**

- Discuss/review February 7, 2017 library board minutes.

**Personnel**

**Audit & review**

**Cemetery, recycling & transfer station.**

**Administrator's monthly report**

- Update on UW Capstone project.
- Update on cell tower project.
- Update on rental of farm land in the industrial park.

Posted February 10, 2017

Please note, requests from persons with disabilities, who need assistance to participate in this meeting, should be made to the Clerk's office, at 920-928-2280, with as much advance notice as possible. The meeting room is accessible to all.